	Application No.	Applicant(s)
	09/342,926	SUMIUCHI, KAZUYOSHI
Notice of Allowability	Examiner	Art Unit
	Douglas Q. Tran	2624
The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R	(OR REMAINS) CLOSED in or other appropriate communication is s	n this application. If not included unication will be mailed in due course. THIS
1. This communication is responsive to RCE on 5/12/05.	•	
2. \boxtimes The allowed claim(s) is/are <u>1-4,6,7,12,14, and 16 renumber</u>	ered as 1-9.	
3. \boxtimes The drawings filed on <u>6/30/99</u> are accepted by the Examin	er.	
 4. Acknowledgment is made of a claim for foreign priority ur a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)). * Certified copies not received: 	e been received. e been received in Application	on No
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		e a reply complying with the requirements
5. A SUBSTITUTE OATH OR DECLARATION must be subminformal PATENT APPLICATION (PTO-152) which give		
6. CORRECTED DRAWINGS (as "replacement sheets") must (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner' Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the state of the sheet.	son's Patent Drawing Review . s Amendment / Comment or .84(c)) should be written on t	r in the Office action of he drawings in the front (not the back) of
7. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT	SIT OF BIOLOGICAL MATE FOR THE DEPOSIT OF BIO	ERIAL must be submitted. Note the OLOGICAL MATERIAL.
Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 8. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/C Paper No./Mail Date 5/12/05 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	6.	Informal Patent Application (PTO-152) Jummary (PTO-413), /Mail Date Amendment/Comment Statement of Reasons for Allowance AS Q.TRAN Y EXAMINER

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Examiner's amendment

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Mr. Frank L. Cire on Aug. 01 2005.

Please amend the claims 12, 14 and 16 with the following:

12. (Currently amended) A data processing method of compressing a color conversion table for converting input color data to color component data, having a plurality of color component units, said method comprising the steps of:

inputting data of the color conversion table where combinations of plural color component data are arranged by grid points;

sorting the data of the color conversion table so that the data are arranged in according to a sequential ordering of grid point numbers in each color component unit; and

compressing the sorted color conversion table,

wherein the compressed color conversion table is expanded and used in a color conversion process.

14. (Currently amended) A computer program product storing a computer

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readable medium having storing computer program code for executing a data processing method of compressing a color conversion table for converting input image data to color component data, having a plurality of color component units, said product comprising process procedure codes for:

inputting data of the color conversion table where combinations of plural color component data are arranged by grid points;

sorting the data of the color conversion table so that the data are arranged according to a sequential ordering of grid point numbers in each color component unit; and

compressing the sorted color conversion table,

wherein the compressed color conversion table is expanded and used in a color conversion process.

16. (Currently amended) A computer program having readable medium storing computer-executable program code instructions executable to process an image in accordance with for executing the image processing method of Claim 7.

Information Disclosure Statement

2. The information disclosure statement (IDS) submitted on 5/12/05 was filed the same time with the mailing date of the RCE. The submission is in compliance with the provisions of 37 CFR 1.97. Accordingly, the information disclosure statement is being considered by the examiner.

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Allowable Subject Matter

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3. Claims 1-4, 6-7, 12, 14 and 16 are allowed.

Claims 1, 7, 12 and 14 are independent claims.

The following is an examiner's statement of reasons for allowance:

As to claims 1, 7, 12 and 14, the reasons for allowance based on the applicant's statement on Remarks filed on 9/20/04 from line 20 of page 2 to line 10 of page 8.

Furthermore, Gandhi (European Patent No. 0 605 892 A1) from IDS cannot overcome the limitations of above independent claims such as "data of the color conversion table are arranged according to a sequential ordering of grid point numbers in each color

component unit".

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Contact Information

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Douglas Q. Tran whose telephone number is (571) 272-7442 or E-mail address is douglas.tran@uspto.gov.

Aug. 01, 2005

PRIMARY EXAMINER